

# *State of Connecticut, Department of Public Health*

## *Approved Environmental Laboratory*

THIS IS TO CERTIFY THAT THE LABORATORY DESCRIBED BELOW HAS BEEN APPROVED BY THE STATE DEPARTMENT OF PUBLIC HEALTH PURSUANT TO APPLICABLE PROVISIONS OF THE PUBLIC HEALTH CODE AND GENERAL STATUTES OF CONNECTICUT, FOR MAKING THE EXAMINATIONS, DETERMINATIONS OR TESTS SPECIFIED BELOW WHICH HAVE BEEN AUTHORIZED IN WRITING BY THAT DEPARTMENT.

### **ATLAS ENVIRONMENTAL LABORATORY CORPORATION**

LOCATED AT 255 W 36<sup>th</sup> Street, Suite #1503 IN New York, NY 10018

AND REGISTERED IN THE NAME OF Jackie Darvishzadeh

THIS CERTIFICATE IS ISSUED IN THE NAME OF Jackie Darvishzadeh WHO HAS BEEN DESIGNATED BY THE REGISTERED OWNER/AUTHORIZED AGENT TO BE IN CHARGE OF THE LABORATORY WORK COVERED BY THIS CERTIFICATE OF APPROVAL AS FOLLOWS:

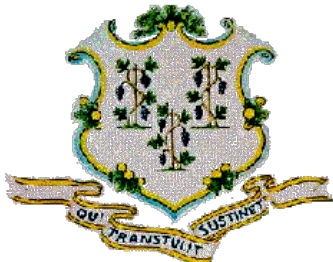
Examination for:  
ASBESTOS in BULK MATERIALS – PLM, TEM  
LEAD in PAINT CHIPS  
LEAD in DUST WIPES

SEE CERTIFIED PARAMETER LIST FOR SPECIFIC TESTS APPROVED

EFFECTIVE REGISTRATION DATE July 1, 2025

THIS CERTIFICATE EXPIRES June 30, 2027 AND IS REVOCABLE FOR CAUSE BY THE STATE DEPARTMENT OF PUBLIC HEALTH

DATED AT HARTFORD, CONNECTICUT, THIS 24<sup>th</sup> DAY OF April, 2025



**Registration**  
**No.**  
**PH-0154**

*Kerry A. Colson*  
**Kerry A. Colson**  
**EHDW Acting Branch**  
**Chief**

Rev. Feb. 2023

# STATE OF CONNECTICUT



## DEPARTMENT OF PUBLIC HEALTH ENVIRONMENT LAB CERTIFICATION PROGRAM (ELCP)

### CERTIFIED ANALYTES REPORT FOR ALL MATRICES

### Atlas Environmental Laboratory Corporation

255W 36TH STREET  
SUITE #1503  
NEW YORK, NY 10018

CT REGISTRATION NUMBER : PH-0154

REGISTERED OWNER / AUTHORIZED AGENT : Jackie Darvishzadeh

DIRECTOR : Jackie Darvishzadeh

CO DIRECTOR(S) :

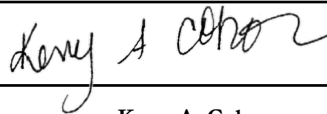
PHONE : (212) 563-0400

LABORATORY REGISTRATION EFFECTIVE DATE : 07/01/2025

LABORATORY REGISTRATION EXPIRATION DATE : 06/30/2027

LABORATORY STATUS : APPROVED

APPROVED BY

 5/6/2025

Kerry A. Colson  
Acting Branch Chief  
Connecticut Department of Public Health

REVIEWED BY

 4/24/2025 9:50:13 AM

Mike Mitchell  
Laboratory Consultant

ANY QUESTIONS CONCERNING THIS DOCUMENT SHOULD BE ADDRESSED TO THE  
ENVIRONMENTAL LABORATORY CERTIFICATION PROGRAM AT (860) 509-7389

---

# CONSTRUCTION, RENOVATION & DEMO BLDG MATERIALS

STATUS REPORTED ON 4/24/2025

## ANALYTE NAME

---

### ASBESTOS

---

Asbestos in Bulk Materials (PLM) 40 CFR Part 763, Subpart E, Appendix E      Asbestos in Bulk Materials (PLM) EPA-600-R-93-116

Asbestos in Bulk Materials (TEM) EPA-600-R-93-116

---

**SOLID WASTE/SOIL (RCRA)**

STATUS REPORTED ON 4/24/2025

**ANALYTE NAME**

---

**ENVIRONMENTAL HEALTH & HOUSING**

---

Lead in Dust Wipes SW-846 7000B

Lead in Paint SW-846 7000B

<b><u>Report Profile:</u></b>	Lab Name : Atlas Environmental Laboratory Corporation
	Test Name : *
	Matrix Name : *
	Matrix Selection = ALL OR SOME MATRICES SELECTED
	Certifications approved or provisional on 4/24/2025

**THIS IS THE LAST PAGE OF THE REPORT**